Introduction

Traditionally pigs are most neglected domestic animals. Local pigs have been raised by marginalized communities and so called upper cast people hesitate to eat pork but wild pigs (boars) are accepted everywhere and by all castes. Although, there is no religious barrier on pork, pigs are sacrificed in temples, social culture and caste specificity differed in pork consumption. In commercial pigs are sacrificed in temples, social culture and caste but wild pigs (boars) are accepted everywhere and in rural areas pigs are reared under scavenging feeding system. Chwanche, Hurra and Bampudke are major native pigs of Nepal whereas Landrace, Yorkshire, Pakhrabash Black, Tamworth and Durock are the introduced pigs. A survey was conducted in selected districts of Nepal in order to understand feeding system of indigenous pigs and also collect feed samples for chemical analysis. In all surveyed sites, the pig herd size was relatively small (2-4/farm). Kitchen waste from home or hotel, local seasonal vegetable or fruit i.e. non-consumable for human being, local sweet potato and their vines (in few areas), roots and tubers and their leaves such as: Pindalu, Clocasea, Sweet potato, Ipomoea batatus, Turnip, Brassia rape and Radish, rice bran and maize flour were the major feed ingredients. Sweet potato had high energy content as compared to other roots and tubers and was comparable to rice bran and maize which are the major sources of energy in livestock feeds. Findings thus indicated that roots and tubers in rural areas could be an alternative as of energy rich feed ingredients which could be utilized if maize and rice bran are expensive and unavailable. Further research on level of feeding, conservation technique and Varieties improvement is needed.

Materials and methods

A survey was conducted on Nala of Kavre district, Jitpurphedi and Thankot of Kathamndu district, and roadside areas and Dhadingbesi of Dhading district to know the feedstuffs and feeding situation of pigs. Along with survey, feeds and feeding materials samples were randomly collected and brought to animal nutrition laboratory for chemical analysis. Samples were dried at 72°C over night in constant weight in hot air oven. Dried samples were grind and passed through 1 mm sieve and stored for chemical analysis. Samples were analyzed for dry matter (DM), crude protein (CP), ether extract (EE) and gross energy (GE) according to AOAC (1990). Similarly neutral detergent fiber (NDF), acid detergent fiber (ADF) and lignin were analyzed according to Van Soest et al (1985) in animal nutrition laboratory Khumaltar, Lalitpur, Nepal.

Results and discussions

Most of pigs raising system were found small in size (2-4/farm), use waste materials (hotel waste, mill byproducts, slaughter house waste; viscera and offal) for pig feeding. Seasonal vegetation like clocasea stems, red turnips, local sweet potato vines etc which are excess from human consumption being fed to pig with waste materials. The mean DM, CP, EE, NDF, ADF and Lignin content of Karkalo, Pidalu, Sakharkhanda, Sakakhhand vines, Salgam, Seto Mula, Dhuto and Makai ko Pitho (maize flour) were found 97.66, 12.72, 1.71, 32.24 and 12.36 percent respectively. The mean gross energy content was found 3178.04 Cal/g, highest found in Makai Ko Pitho and lowest in Seto Mula (white radish) (table 1). Sweet potato content 3182 KCal/Kg Gross Energy (GE) which is comparable to maize, therefore sweet potato cultivation can replace maize for pig feeding. Most of roots and tubers crops are easy to cultivate. Require less tillage, irrigation and can cultivate in less fertile and marginal land. These crops intercrops with maize, easy to harvest and ultimately cost of production is very low compared with other food grain crops.

Native pigs are rear under scavenging feeding system and improved pigs are mainly raise by hotel owners and wild pigs (Sus salvanius) are also raised by so called...
upper cast people and get higher price compared to native and improved pig (pork). People living in high hills and mountain communities, specially marginalized communities migrated to semi-urban and road sides and river basin for better livelihood. These communities have tradition to raise pigs, some people owned hotel business and pigs as extra business. These marginalized people now raise pigs instead of owing hotel business. In urban areas, pork has been gaining popularity due to changing food habits of young people; they very much like pork as fast food. Very few commercial pig farms are seen in the country. Some ethnic background people raise commercial type farm but the pig farms are near to human settlements (building) and not with proper sanitation and waste disposal which leads to urban environmental pollution.

**Conclusion**

The price of pig raising is increasing day by day due to uses of grains as pig feed and also more grains needed for increasing human population. Hence roots and tubers could be beneficial for pig raising farmers by getting more meat at lower price. Feeding of pigs in rural areas is traditional type while in urban and semi-urban areas people use waste materials from hotel and restaurants. Laboratory analyses of this study show that sweet potato contains high level of energy comparable to maize which could be an alternative energy source for future pig production for landless and marginal farmers.

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