Mindfulness based interventions for depression and anxiety in Asian Population: A systematic review

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Abstract

Introduction: Mindfulness based interventions (MBIs) have emerged as effective interventions for various psychiatric conditions including depression and anxiety. Asia being home to Buddhist tradition, it will be interesting to explore the trend and efficacy of MBIs in Asian population in Asian settings. The aim of this study is to perform a systematic review of mindfulness based interventions (MBIs) for management of depression and anxiety (disorders or symptoms) in Asian population.

Material And Method: Two researchers independently searched for literature published between January 2007 to December 2018 in Medline, Google Scholar, PsychInfo and Cochrane library using the search terms - ‘Mindfulness/Vipassana’ combined with ‘meditation’, ‘intervention’ ‘therapy’, ‘depression, ‘anxiety’ ‘Asia’ etc. Further, publications were also identified from the references recited in the retrieved articles. After screening 185 articles and applying the eligibility criteria, 40 articles were finally selected for the systematic review.

Results: Out of 40 selected articles, 33 articles were controlled trials and 7 had a pre-post test design without any control group. Most of the published studies have evaluated MBCT and MBSR for depressive and anxiety symptoms in different settings. Some of the studies have tested traditional Buddhist meditation and modified models. Overall, MBCT and MBSR seem to be efficacious over ‘routine treatment’ or ‘no treatment’ control for reducing depressive and anxiety symptoms at the end of the treatment. Studies which have modified MBIs based on MBCT/MBSR models have also demonstrated their feasibility and short term efficacy in specific populations like medical professionals with evidence for short term efficacy.

Conclusion: Overall, there is emerging evidence of MBIs for depression and anxiety across diverse settings in Asia. Future research should address methodological limitations of current research to strengthen the evidence.

Keywords: Mindfulness meditation, depression, anxiety, MBCT, MBSR

INTRODUCTION

The practice of mindfulness meditation is rooted in the Buddhist tradition of South Asia, based on the teachings of Siddhartha Gautama, also known as the enlightened being-'The Buddha'. The English term ‘mindfulness’ corresponds to the ancient Pali language word ‘sati’ that is understood as a mental factor signifying ‘presence of mind’ and ‘attentiveness to the present’ as mentioned in Buddhist text ‘Abhidharma Sangaha’.¹ The skills to cultivate mindfulness have been described in various
traditional Buddhist discourses known as ‘Sutra’ in ancient Sanskrit language or ‘Sutta’ in ancient Pali language, for examples, mindfulness of breathing technique in the ‘Annapansati sutta’, mindfulness of daily activities in the ‘Satipathana Sutta’ (or Four Foundations of Mindfulness) and Right Mindfulness (Samyak smrity) in the teachings of the Eighthfold path.\(^2\)\(^4\) Mindfulness has wider meaning and implications than defined and applied in Western psychology and the mental qualities generated by its skills are considered crucial for the practice of different types of concentration or calm (samatha) meditation and insight (vipassana) meditation in the traditions of Buddhism.\(^5\)\(^6\) When embraced by the Western Psychology, mindfulness was defined as “moment-to-moment, non-judgmental awareness” whereas mindful awareness as a way of relating to all experience – positive, negative, and neutral – in an open, receptive way.\(^7\) Furthermore, the techniques of mindfulness meditation were integrated with stress management skills and developed into the Mindfulness based stress reduction (MBSR) program, structured as an eight-week workshop conducted weekly (two-hour classes) by a certified trainer. The practice also includes additional six-hour mindfulness practice during a one-day retreat and 45 minutes of daily homework practice, with instructions in techniques of mindfulness meditation, body scanning and simple yoga postures.\(^8\) Mindfulness-based Cognitive Therapy (MBCT) was developed by incorporating MBSR with components of cognitive behavioural therapy, as an augmenting strategy for relapse prevention in depressive disorders.\(^9\)

Currently, there is strong evidence for benefits of MBIs on stress management and promotion of well-being in healthy population, psychological distress associated with physical illnesses like chronic pain, chronic medical diseases and various psychiatric disorders.\(^10\)\(^-\)\(^13\) Moreover, considerable research has explored the psychological and biological mechanisms of MBIs.\(^14\)\(^,\)\(^15\)

Several meta-analyses have also demonstrated considerable benefit of these interventions for the treatment of anxiety and depression across various settings.\(^16\)\(^-\)\(^22\) In the last few decades, there has been upsurge in innovative models of mindfulness-based interventions (MBIs) intended for wider clinical applications across the globe. However, the evidence base has not yet been fully synthesized in Asian populations. This systematic review aims to evaluate the evidence for the effectiveness of different mindfulness-based interventions (MBIs) in the management of depression and anxiety (disorders or symptoms) in Asian populations in Asian settings.

**MATERIAL AND METHOD**

**Search strategy:** The literature search was carried out by two authors (Thapaliya S, Upadhyaya K) in PubMed, Google Scholar, ScienceDirect, PsycINFO and Cochrane library in the month of October to December, 2018 by using the key search term ‘Mindfulness/Vipassana’ combined with words like ‘meditation’, ‘intervention’, ‘therapy’, ‘depression’, ‘anxiety’, and ‘Asia’. Furthermore, potentially relevant studies were also identified from the reference lists of the included studies, reviews, and meta-analyses of interventions that used MBIs as therapy for depression and anxiety. Duplicates were removed from the total number of identified records. Abstracts from the remaining records were then screened to retrieve full-text articles to assess their eligibility. Following the database search, the authors independently screened the titles and abstracts of the search results to assess whether they met the inclusion criteria. The authors selected a list of studies that met the eligibility criteria to be considered at the full text review. Any inconsistencies were resolved by consensus.

**Eligibility criteria:**

The following eligibility criteria were applied.

**Inclusion criteria:**

1. Studies published as English language original research articles published between January 2007 and December 2018 which evaluated the benefit of mindfulness meditation-based interventions (MBIs) exclusively in the Asian population in Asian settings;
2. Studies with a pre- and post-design without a control arm, or a randomized controlled trial (RCT);
3. Studies including participants diagnosed with depressive or anxiety disorder or symptoms;
Most of the trials were RCTs comprising a control arm as either treatment as usual (TAU) or ‘no treatment’ group. Few studies also compared MBIs with other psychological interventions including CBT (n=1), Cognitive Reappraisal Technique - CRT (n=1), Anxiety Disorder Education - ADE (n =1), Biofeedback (n=1), and substance use disorder education program (n=1).

The data from the studies have been summarized in Table 1.1 and Table 1.2.

**RESULT**

**Summary of findings**

In the subsequent sections, we summarize findings from the studies across groups.

**Clinical setting**

**Depressive disorders/symptoms**

One RCT in Iran evaluated 8-week MBCT and found a significant pre-post change in depressive symptoms compared to the TAU
group. Another study from the same country comparing three arms (MBCT, CBT and TAU) found superiority of both MBCT and CBT over TAU without significant difference between MBCT and CBT groups. MBCT was also found to be feasible and efficacious in women with postpartum depressive symptoms.

In a pre-post study design without control from China, elderly patients diagnosed with chronic insomnia who received MBSR reported a significant improvement in sleep quality and depressive symptoms, but no significant improvement in anxiety symptoms.

Few RCTs have also tested different models of MBIs. One RCT from Thailand found that 6-week home-based Buddhist mindfulness meditation group showed no superiority over TAU in reducing depressive symptoms at 6 weeks assessment. Another RCT from the same country demonstrated superiority of a modified 4-week cognitive-mindfulness practice program (CMPP) over emotional support and nursing care at the end of the treatment and three months follow-up in elderly women diagnosed with mild to moderate depression in community centers. In a multi centered RCT with very large sample size from Hong Kong, eight 2 hourly sessions of behavioural activation with mindfulness (BAM) was found to be superior to usual care in reducing sub-threshold depressive symptoms among primary care patients at 12 months and depressive disorder diagnosis was also lower in the BAM group.

Few studies also assessed the efficacy of MBIs to treat depressive symptoms in patients with co-morbid substance use disorders (SUDs). One RCT from Taiwan conducted with incarcerated substance users revealed that participants who received the 10-week mindfulness-based relapse prevention (MBRP) intervention reported significantly more negative expectancies associated with drug use and lower depressive symptoms after 8 weeks of treatment than those who received the ‘substance use education program’.

In another study in an addiction centre in Turkey, MBCT was effective in depressed opioid dependent male patients (on methadone maintenance) compared to the ‘no treatment’ control. In addition to the standard MBCT protocol for depression, the intervention group was also provided with poems on mindfulness, Iranian poems in some sessions, and audio tapes/books of deep relaxation exercises.

Another study employed a mixed method, including an RCT design and a single focus group discussion to assess the effectiveness of Vipassana mindfulness on alcohol intake, depression and empathetic response at a drug rehabilitation centre. All the participants were abstinent from alcohol but there was only partial benefit of the meditation in reducing the depressive symptoms. In qualitative analysis of FGD, participants reported enhanced self control, reduced craving, and need of home practice. However, most of them agreed that there was no time for practice during the admission.

**Anxiety disorders**

In South Korea, A pre-post trial without control arm demonstrated significant efficacy of 8-week MBCT in reducing overall clinician-rated anxiety, panic, phobic symptoms and ‘anxiety sensitivity’ at the mid-point and end of the treatment.

An RCT from the same country revealed superiority of MBCT over Anxiety Disorder Education (ADE) program in patients diagnosed with Generalized Anxiety Disorder (GAD) or Panic Disorder (PD) for reducing both patient-rated and clinician-rated overall anxiety (including phobia and obsessions) and depressive symptoms across an 8-week period.

In another trial among participants with PD, 74% (48/65) completed MBCT and 36 achieved remission at one year follow-up. Additionally, several factors, including low motivation, dissatisfaction with the treatment, and co-morbid personality disorder, were found to predict MBCT non-completion, whereas improvement in ‘anxiety sensitivity’ was a positive predictor of treatment response at 1-year follow-up. Another trial from Iran demonstrated that in participants with diagnosis of PD, MBCT also reduced ‘intolerance of uncertainty’ along with panic symptoms.

A RCT in Iran revealed effectiveness of MBCT in improving social anxiety in female adolescents compared to a ‘no treatment’ control. The authors noted that MBCT also significantly improved self-esteem at the end of treatment.

A single RCT demonstrated MBSR to be effective in reducing anxiety, worry and depressive symptoms in participants with...
A trial without control from India tested the efficacy of mindfulness-integrated cognitive behavior therapy (MiCBT) on participants with obsessive-compulsive disorder (OCD) with mild to moderate obsessive symptoms and no or minimal compulsions. After 8 weeks, 67% participants achieved remission and there was a significant improvement in obsessive symptoms, depression, trait anxiety, disability and quality of life. Another RCT from Iran demonstrated efficacy of MiCBT in OCD patients to reduce both obsessive and compulsive symptoms.

Screening and intervention studies
Many studies screened participants from the community centers/universities for depressive and anxiety symptoms. In Iran, RCTs have found that MBCT was feasible and effective in reducing depression and anxiety symptoms belonging in diverse groups of women, e.g., women screened for mild to moderate premenstrual symptoms and divorced women in the community.

One RCT from China tested MBSR among pregnant women and found that there was significant improvement in stress and anxiety symptoms but not on depression. Two other RCTs from Iran demonstrated a beneficial effect of MBCT and MiCBT for depression, anxiety and stress symptoms among pregnant women. One RCT from Iran delivered MBSR to adolescent school students and found that there was significant reduction in test anxiety and enhanced emotional regulation after 8 weeks. Another RCT screened adolescents in a medical university and demonstrated that 8 week ‘Mindfulness based Tai Chi Chuan’ intervention significantly decreased stress and depressive symptoms in those with sub-threshold depression. The symptom improvement also correlated significantly with improvement in mindfulness. In another RCT, MBSR delivered to nursing students showed a significant decrease in anxiety, stress and depression, and an increase in mindfulness. One RCT in China slightly modified MBSR/MBCT model in long term prisoners and found significant a difference in mindfulness, anxiety and depression symptoms compared to waitlist control after 8 weeks. Another study in South Korea found that engaging in daily traditional mindful breathing practice for one week was superior to cognitive reappraisal technique and no treatment control in reducing test anxiety.

Medical students and professionals
Studies from Asia have also demonstrated benefit of MBIs among medical professionals. Most of these studies screened the participants prior to inclusion into the trials by using assessment scales for depression, anxiety and perceived stress. One RCT study that examined MBSR in nursing students after screening demonstrated a significant improvement in depressive symptoms along with mindfulness skills. One RCT in nursing students from Thailand found efficacy of both mindfulness meditation and biofeedback over ‘control’ on reducing anxiety symptoms in nursing students. However, biofeedback was found to be superior to mindfulness for controlling anxiety, whereas only mindfulness had a significant impact on stress symptoms.

Another RCT from South Korea found that the newly developed and tested ‘Mindfulness Based Stress Coping Program’ was effective in significantly improving reducing stress and anxiety symptoms, but not depression. An RCT from China demonstrated that brief mindfulness meditation significantly reduced anxiety symptoms but not depressive symptoms in Chinese nursing students. This was also accompanied by a reduction in blood pressure. It was also observed that moderate anxiety was associated with the maximum effect of meditation.

A study in Malaysia examined the efficacy of the newly developed Brief version of the Mindfulness-based Cognitive Therapy (b-MBCT; popularized as ‘Mindful Gym’) program, a modified version of MBSR/MBCT adapted for nurses in critical care. The intervention was found to be effective for significantly reducing stress, depression and anxiety symptoms with an effect size of 0.5 for stress, 0.38 for anxiety and 0.37 for depression. Among medical students, an RCT demonstrated that the 5-week DVD-delivered version of the ‘Mindful Gym’ significantly reduced stress, anxiety, and depressive symptoms. The study
also included severely depressed students who were recommended for routine psychiatric treatment in addition to receiving the intervention.\textsuperscript{56}

Another study tested newly developed Mindfulness based therapy and counseling (MBTC) among nursing students and found that despite significant change in mindfulness, there was no significant difference in stress or depression scores at follow-up.\textsuperscript{57} One RCT from Japan found a significant effect of Mindfulness meditation on nurses experiencing depressive and anxiety symptoms. Participants also described mindfulness as joyous, relaxing and beneficial for self-reflection. However, they complained of paucity of time for practice and difficulty in certain skills.\textsuperscript{58} One RCT from China included psychiatric nurses as the participants. There was significant improvement in stress, depression and anxiety among the participants who received MBSR compared to those in control group.\textsuperscript{59}

**Depression and anxiety in medical illnesses**

The acceptance and benefit of MBIs have been studied beyond mental health settings. Many studies in Asia have tested efficacy of the MBIs in patients diagnosed with various physical illnesses (e.g. HIV, breast cancer, Irritable Bowel Syndrome). In this systematic review, many such studies had to be excluded because they assessed only physical symptoms, stress symptoms or quality of life as the outcome measure, without any specific evaluation of depression and anxiety symptoms.

In India, a study demonstrated that MBSR significantly reduced stress and depressive symptoms among patients with Type 2 Diabetes Mellitus. However, the study had excluded severely depressed individuals from participation.\textsuperscript{60} In a study from Iran, MBCT was beneficial at 6-month follow-up in reducing both depressive and anxiety symptoms and quality of life among Systematic Lupus Erythematosis.\textsuperscript{61} There is also an increasing role of MBIs in psycho-oncology and palliative care settings. In a prospective trial without control from Japan among breast cancer patients, mindfulness meditation conducted in two directly instructed sessions followed by audio guided home sessions found a significant change in depression and anxiety.\textsuperscript{62}

**DISCUSSION:**

Our review indicates that MBIs appear to be acceptable and feasible across diverse socio-cultural settings in Asia. Overall, most included studies demonstrated efficacy of MBSR for management of anxiety and MBCT for depressive symptoms. Many studies also tried to elucidate the possible psychological mechanisms of efficacy e.g. MBI has been found to affect ‘intolerance of uncertainty’ and ‘anxiety sensitivity’ in patients with PD, ‘worry’ feature in those with GAD, low self-esteem in social anxiety patients and emotional self-regulation in depressed patients.\textsuperscript{23,35-38} Some studies have also demonstrated that the improvement in the depression and anxiety symptoms paralleled with improvement in the mindfulness.\textsuperscript{47-49,51,57,60} However, studies that tested MBSR or its modified version and traditional meditation didn’t demonstrate significant effect in depressive symptoms, for examples, ‘Vipassana mindfulness approach’ in alcohol dependent patients, MBSR for depression in prenatal depression, stress coping program based on mindfulness meditation and ‘Mindfulness-Based Therapy and Counseling’ (MBTC) in nursing students.\textsuperscript{57}

Most of the controlled trials with positive outcome compared MBIs with ‘no treatment’ or a ‘treatment as usual-TAU’ control. MBIs also seem to be superior in reducing anxiety symptoms compared to other lesser established psychological treatments like cognitive reappraisal technique and Anxiety Disorder Education program.\textsuperscript{34,50} However, MBIs didn’t show superiority over other psychological treatments like biofeedback for anxiety and CBT for major depressive disorder.\textsuperscript{24,52} Hence, more research is warranted to compare MBIs with other psychological treatments. Moreover, most of the studies (especially those with a screening and intervention design) excluded severe illness and co-morbidities. Hence, real-world effectiveness of MBIs in individuals suffering from more severe course of the illness such as depression with multiple relapses, co-morbidities and long term dysfunction needs to be further explored. Furthermore, the reviewed Asian studies did not explore the role of MBCT in longer-term relapse prevention in participants with depressive disorder. In addition, there is
also a paucity of literature regarding outcome predictors and characteristics of the treatment responders and non-responders.

Interestingly, studies from the countries with a stronger influence of Buddhist traditions developed and tested more traditional mindfulness based approaches (with no cognitive or behavioral component of Western Psychology); e.g., ‘Vipassana mindfulness approach’, ‘Home-based mindful breathing technique’, ‘Brief Mindfulness meditation’ ‘Mindfulness-based Tai Chi Chuan’ etc. Some of these traditional approaches showed only a partial benefit in reducing depressive symptoms, highlighting the possible role of several factors in this outcome. Many of these intervention programs deviated from the standard format in terms of either a shorter duration of daily meditation (e.g. only two hours per day for five days) or over-reliance on home-based mindfulness practices without adequate assessment of compliance.

The involvement and competency of the therapist (e.g. using a traditional Yoga trainer or a Buddhist monk rather than a professional trained in MBI) might also be another important determining factor. In many studies, the interventions were delivered in the form of few initial instructions and audio guided sessions unlike the more intensive training of MBSR and MBCT. Hence, it could be hypothesized that exclusion of cognitive and behavioral strategies could also be a reason why traditional mindfulness seemed to be only partially beneficial compared to structured and secular MBCT and MBSR. It has also been discussed that the religious background of the participants also might affect the outcome; e.g., Thai participants in a trial were already practicing mindfulness since childhood as a part of their religious life and adding the traditional practice as a therapeutic intervention might not have contributed to any additional benefit in these participants compared to the usual treatment.

Even in the studies which claimed to follow standard manual of MBCT/MBSR, the competency of the therapists in MBI hasn’t been described adequately. However, it might be argued that employing competent therapists might be very challenging in low resource and socio-culturally diverse Asian populations. Few studies highlighted the cross-cultural adaptations of the MBIs e.g. by translating the manual into the local language or giving flavor of the local culture, like incorporation of Korean meditation or Iranian poems, incorporation of Tai Chi exercise in China. Some studies slightly modified the standard MBI e.g. exclusion of ‘Hath’ Yoga for Chinese elderly participants and replacement of home sessions with group mindfulness meditation for Chinese prisoners. The newer adaptations have also modified the program to target more specific population e.g. cognitive mindfulness practice program (CMPP) with shorter duration (4 weeks) than MBCT (8 weeks) for elderly women with depression, MiCBT for OCD, DVD-delivered Brief Group Mindfulness-based cognitive therapy (b-GMBCT/Mindful-Gym) for medical students, and ‘Behavioural activation with Mindfulness-based therapy (BAM)’ for primary care patients with sub-threshold depression etc.

Overall, despite the evident benefit, the controlled trials also had several methodological limitations such as lack of blinding, small sample size, lack of description of concomitant treatment, poor description regarding therapist competency and lack of assessment of home-based mindfulness practice sessions.

CONCLUSION:
Based on our findings, we conclude that there is preliminary evidence to support the feasibility and efficacy of MBIs in the treatment of depression and anxiety in Asian countries, across different socio-cultural and clinical settings. Given the recent trend, MBIs are likely to receive emphasis in research and clinical practice in the near future in Asia.

We suggest that future research needs to focus on following aspects:
1. Studies should prefer mixed-methods designs, incorporating both quantitative and qualitative outcome measures.
2. RCT designs could be improved by a) including blinding; b) comparing MBIs to active treatment groups such as traditional cognitive behavioral models; c) utilizing larger samples; d) involving competent therapists; e) assessing multiple outcome measures (both self- and clinician-rated); f) use of clinical biomarkers when feasible; and g) utilizing longer follow-up
times. h) estimating the dose-response relationship between duration/frequency of the meditation and outcome
3. Exploration of possible psychological and neurobiological mechanisms of the MBIs will be crucial to provide more empirical evidence.
4. Examining the cost-effectiveness and feasibility of MBI interventions in clinical and public health settings can be helpful to integrate MBIs into mental health care service in the Asian countries.
5. Furthermore, innovative approaches need be devised to adequately meet the needs of both setting and target population alike.

Table 1: Summary of MBI studies in Asia: Controlled trials

<table>
<thead>
<tr>
<th>Study/Country</th>
<th>Study population</th>
<th>Intervention/Control (Sample size)</th>
<th>Assessment schedule</th>
<th>Outcome</th>
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<tbody>
<tr>
<td>Ando et al., 2010 (Japan)</td>
<td>Nurses</td>
<td>2 sessions of Mindfulness meditation (15) Control(13)</td>
<td>Pre-test, after 2 weeks</td>
<td>GHQ subscales: Depression (p=0.027), Anxiety/sleep (p=0.008)</td>
</tr>
<tr>
<td>Asl and Barahmand, 2014 (Turkey)</td>
<td>Drug dependent males</td>
<td>MBCT(16) Control(17)</td>
<td>Pre-test, after 8 weeks</td>
<td>Depression (BDI) scores (p&lt;0.001)</td>
</tr>
<tr>
<td>Chen et al., 2013 (China)</td>
<td>Nursing students</td>
<td>7 day-Brief Mindfulness meditation (30) Control(30)</td>
<td>Pre-test, after 1 week</td>
<td>Anxiety (SAS): p&lt;0.001 Depression (SDS): p=0.082 Blood pressure: p=0.034</td>
</tr>
<tr>
<td>Cho et al., 2016 (South Korea)</td>
<td>University students of Psychology</td>
<td>Mindful breathing(12) Cognitive reappraisal (12) No treatment(12)</td>
<td>Pre-test, after 1 week</td>
<td>Effect size for RTA MBP: d = 1.42; CRP: d = 1.23; Control: d = 0.56</td>
</tr>
<tr>
<td>Ebrahiminejad et al., 2016 (Iran)</td>
<td>Female students with social anxiety</td>
<td>MBCT(15) Control(15)</td>
<td>Pre-test, after 4 weeks</td>
<td>Social phobia (SPI): p&lt;0.001 Self-esteem (RSES): p&lt;0.05</td>
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<tr>
<td>Ghasemian et al., 2014 (Iran)</td>
<td>Divorced women</td>
<td>MBCT(n=10) Control(n=10)</td>
<td>Pre-test, after 8 weeks</td>
<td>Depression (BDI): p=0.048 Anxiety (BAI): p=0.009</td>
</tr>
<tr>
<td>Hamidian et al., 2016 (Iran)</td>
<td>Dysthymia and double depression Patients</td>
<td>MBCT(n=22) Control(n=22)</td>
<td>Pre-test, after 8 weeks Follow up: 2/3 years</td>
<td>Drop Outs: 3 Depression: p&lt;0.001 Emotional regulation: p&lt;0.01</td>
</tr>
<tr>
<td>Kang et al., 2009 (South Korea)</td>
<td>Nursing students</td>
<td>Mindfulness based stress coping program (21) Control (20)</td>
<td>Pre-test, post test</td>
<td>Drop outs:9 Anxiety (SSAI): p=0.044 Depression (BDI): p=0.139</td>
</tr>
<tr>
<td>Kar et al., 2015 (Malaysia)</td>
<td>Medical students</td>
<td>DVD delivered mindfulness intervention (38) Control(38)</td>
<td>Pre-test, after 1 week</td>
<td>Drop outs:2 Absolute risk reduction: Depression (MAAS): 0.211, Anxiety (DASS):0.132</td>
</tr>
<tr>
<td>KH- Lee et al., 2010 (Taiwan)</td>
<td>Incarcerated individuals with history of drug use</td>
<td>MBRP (14) TAU (14)</td>
<td>Pre-test, after10 weeks</td>
<td>Depression(BDI) : p &lt; 0.05</td>
</tr>
<tr>
<td>Kim et al., 2010 (South Korea)</td>
<td>Generalized Anxiety Disorder(GAD) and Panic Disorder(PD)</td>
<td>MBCT(24) Anxiety disorder Education-ADE (22)</td>
<td>Pre-test,2 wks,4 wks,8 wks</td>
<td>Anxiety (HAM-A,BAI): p&lt;0.001 Depression: (HAM-D,BDI); p&lt;0.001,BDI(&lt;0.001)</td>
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</table>
### Table 1. Continued....

<table>
<thead>
<tr>
<th>Authors and Year</th>
<th>Participants and Intervention</th>
<th>Control</th>
<th>Measurement Points</th>
<th>Comparison</th>
<th>Outcomes</th>
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<tr>
<td><strong>Kitsumban et al., 2009 (Thailand)</strong></td>
<td>Elderly women in Community centre</td>
<td>Cognitive mindfulness Program (30) Emotional support and nursing care (30)</td>
<td>Pre-test, after 4 weeks, 3 months post-treatment</td>
<td>Depression (BDI)</td>
<td>p&lt;0.001</td>
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<tr>
<td><strong>Lee and Bang, 2010</strong></td>
<td>Nursing students</td>
<td>MBSR (33) Wait list control (42)</td>
<td>Baseline, after 8 weeks</td>
<td>Drop out :15 Depression (BDI): * p □□□□0.01, SCL 90-R Anxiety subscale: p&lt;0.001 Mindfulness scale: p&lt;0.005</td>
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<tr>
<td><strong>Madani et al., 2013 (Iran)</strong></td>
<td>Women with OCD</td>
<td>MBCT (12) TAU (12)</td>
<td>Pre-test, after 8 weeks</td>
<td>Obsessions (YBOCS): p &lt; 0.01</td>
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<tr>
<td><strong>Majid et al., 2012 (Iran)</strong></td>
<td>GAD PD</td>
<td>Group MBSR Eight week program (16) Control (15)</td>
<td>Pre-test, after 8 weeks</td>
<td>Anxiety (BAI) Worry (PWSQ): p&lt;0.001 Depression (BDI): p&lt;0.001</td>
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<tr>
<td><strong>Narimani et al., 2015 (Iran)</strong></td>
<td>Pregnant youths</td>
<td>MBCT (n=15) Control (n=15)</td>
<td>Pre-test, after 8 weeks</td>
<td>DASS-21 Depression: p&lt;0.0005 Anxiety: p&lt;0.0005</td>
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<tr>
<td><strong>Omidi et al., 2013 (Iran)</strong></td>
<td>Major depressive disorder with at least two episodes</td>
<td>MBCT (n=30) CBT (n=30) TAU (n=30)</td>
<td>Pre-test, after 8 weeks</td>
<td>Subscales of BSI: Depression: p&lt; 0.0; Anxiety: p&lt;0.01 No significant difference between MBCT and CBT</td>
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<tr>
<td><strong>Panahi and Faramarzi, 2016 (Iran)</strong></td>
<td>Mild to Moderate Premenstrual syndrome</td>
<td>MBCT (30) Control (30)</td>
<td>Pre-test, after 8 weeks</td>
<td>Depresion (BDI): p = 0.007 Anxiety (BAI): p=0.007 Prenenstrual symptoms: p&lt;0.001</td>
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<tr>
<td><strong>Ratnasiripong et al., 2015 (Thailand)</strong></td>
<td>Nursing Students</td>
<td>Mindfulness meditation (29) Biofeedback (29) Control (31)</td>
<td>Pre-test, after 4 weeks</td>
<td>Anxiety (STAS): Mindfulness meditation: p=0.001 Biofeedback: p=0.006??</td>
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<tr>
<td><strong>Sasikumar and Latheef, 2017 (India)</strong></td>
<td>Type 2 Diabetes Mellitus</td>
<td>MBSR (20) No Intervention (20)</td>
<td>Pre-test, after 8 weeks, after one month post-treatment</td>
<td>Drop outs:2 Depression: p&lt;0.001 Anxiety : p&lt;0.001 Stress: p&lt;0.001 Mindfulness: p&lt;0.001</td>
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<tr>
<td><strong>Shahidi et al., 2017 (Iran)</strong></td>
<td>School students</td>
<td>MBSR (25) Control (25)</td>
<td>Baseline, after 3 months</td>
<td>No drop outs Test anxiety (TAS): p&lt;0.001 Emotion Regulation (CERQ) : p&lt;0.001</td>
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<tr>
<td><strong>Sheydaei et al., 2017 (Iran)</strong></td>
<td>Postpartum depression</td>
<td>MBCT (32) Control (32)</td>
<td>Pre-test, after 8 weeks</td>
<td>Depression (BDI): p&lt;0.001</td>
<td></td>
</tr>
<tr>
<td><strong>Solati et al., 2017</strong></td>
<td>SLE patients</td>
<td>MBCT (23) Routine Care and advice (23)</td>
<td>Baseline, after 8 weeks, after 6 months</td>
<td>GHQ subscales depression anxiety (p&lt;0.001, effect size=0.78)</td>
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Table 1. Continued....

<table>
<thead>
<tr>
<th>Study Source (Year)</th>
<th>Participants/ Setting</th>
<th>Interventions</th>
<th>Time Points</th>
<th>Outcomes</th>
</tr>
</thead>
</table>
| Song and Lindquist, 2015 | Students | MBSR (25) Waitlist control (25) | Pre-test, after 8 weeks | Drop outs: 6  
DASS-21  
Depression: p= 0.002  
Anxiety: p=0.023 |
| Turakitwanakan et al., 2016 (Thailand) | Adults with depression | Home based mindfulness breathing (30) TAU Control (30) | Pre-test, after 6 weeks | Depression(HAM-D): p>0.005  
Number of improved patients (93.3% vs.73.3%) (p<0.05) |
| Wong et al., 2018 (Hong Kong) | Primary care patients | Behavioural Activation with Meditation – BAM(115) Usual care (116) | Baseline, after 12 months | Drop outs:16  
Depressive symptoms (BDI)(Cohen’s d=0.46  
Depressive disorder lower in BAM (p=0.01) |
| Wongtongkam et al., 2017 (Thailand) | Alcohol dependent males | 5-day intensive Vipassana Mindfulness Approach(23) Control(22) | Pre-test, after 1 month | Depression (BDI): p>0.05 |
| Xu et al., 2016 (China) | Long term incarcerated individuals | MBCT (modified) (25) Waitlist control(29) | Pre-test, post-test | Depression (SAS): p<0.005  
Anxiety (SDS): p<0.005 |
| Yang et al., 2018 (China) | Psychiatric nurses | MBSR(50) Control(50) | Pre-test, 8 weeks | Drop out:5  
Depression (SDS): p<0.001  
Anxiety(SAS): p<0.001 |
| Yazdaniemehr et al., 2016 (Iran) | Pregnant women | Mindfulness-integrated Cognitive Behavioral Therapy-MiCBT (40) Waitlist Control (40) | Pre Test, 8 weeks, 1 month | Drop outs:17  
Depression (BDI): p<0.001  
Anxiety (EPDS): p<0.001 |
| Zhang, al., 2015 (China) | Elderly with chronic insomnia (age>75 years) | MBSR (30) Waitlist control (30) | Baseline, after 8 weeks | Anxiety (SAS): p = 0.12  
Depression (GDS): p =0.039  
(Cohen’s d =1.20) |
| Zhang et al., 2017 (China) | Pregnant women | MBSR(34) Usual care (32) | Pre-test, post-test | Drop outs:3  
Anxiety(SAS):p<0.001  
Depression (SDS):p=0.29 |
| Zhang et al., 2018 (China) | Adolescents | Mindfulness based Tai Chi Chuan(32) Control(32) | Pre-test, post-test | Drop out:2  
Depression (PHQ9):p<0.001 |
<table>
<thead>
<tr>
<th>Study Authors and Year</th>
<th>Country</th>
<th>Study Group</th>
<th>Intervention Details</th>
<th>Outcome Measures</th>
<th>Dropouts?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ando et al., 2009 (Japan)</td>
<td>Various cancer diagnosis (n=28)</td>
<td>Mindfulness meditation (2 sessions followed by audio guided home sessions)</td>
<td>Pre-test, 2 weeks</td>
<td>Drop outs?? Anxiety: p=0.01 Depression (HADS): p=0.009 Total HADS score: p=0.004</td>
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<tr>
<td>Ananpatiwet et al., 2017 (Thailand)</td>
<td>Nursing students (n=92)</td>
<td>Mindfulness based therapy and counseling (MBTC)</td>
<td>Pre-test, 2 weeks</td>
<td>Drop outs: ? Depression (PHQ9): p &gt;0.05</td>
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<tr>
<td>Kumar et al., 2016 (India)</td>
<td>OCD with no or few compulsions (n=37)</td>
<td>MICBT 12-16 sessions</td>
<td>Pre-test, 8 weeks, 3 months</td>
<td>Drop out: n= 27 (Intent to treat analysis) YBOCS: 0.001 (effect size =0.41) Compulsion: p=0.08 CGI: p=0.04 Depression (MADRS): p&lt;0.001 (Effect size=0.54) Mindfulness: p=0.33 Follow up at three months: 67% achieved remission (55% reduction in YBOCS)</td>
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<td>Kim et al., 2010 (South Korea)</td>
<td>Panic disorder (n=23)</td>
<td>MBCT 8 weeks</td>
<td>Pre-test, 2nd, 4th, 8th week, one year follow up</td>
<td>Depression (HAM-D/BDI), Anxiety (HAM-A/BA), Panic (PDSS): p&lt;0.001 Lost to follow up at one year: 6 Remission: n=15 Relapse: n= 2</td>
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<tr>
<td>Kim et al., 2013 (South Korea)</td>
<td>Panic disorder (n=65)</td>
<td>MBCT</td>
<td>Pre-test, after 8 weeks, one year</td>
<td>Drop outs: n=17 Low motivation/dissatisfaction: n=14 MBCT non-completion: personality Treatment response: Anxiety sensitivity 1 year follow up: Remission:36</td>
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<tr>
<td>Kim et al., 2016 (South Korea)</td>
<td>Panic disorder (n=69)</td>
<td>MBCT 8 weeks Anxiety disorder education (ADE)</td>
<td>Pre-test, after 8 weeks</td>
<td>Drop outs: n= 27 Panic (PDSS): p&lt;0.001, Cohen’s d=0.82 Depression (BDI): p&lt;0.001, Cohen’s d=1.03 Intolerance of uncertainty</td>
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<tr>
<td>Lan et al., 2014 (Malaysia)</td>
<td>Critical care nurses (Mainly Malay Muslims) (n=41)</td>
<td>Brief Mindfulness-based Cognitive Therapy (b-MBCT)’</td>
<td>Pre-test, after 8 weeks</td>
<td>Drop outs: n= 4 DASS Effect size: Anxiety:0.38 Depression:0.37</td>
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REFERENCES:


