

Editorial

Pashupati Pragma, the journal of Pashupati Multiple Campus, is impending its second time with ten diverse scholars. The name of the campus, Pashupati, was given by the late principal, the renowned Eastern philosopher Prof. Ghataraj Bhattarai, and his colleagues, who are still actively working at the campus, are full of wisdom. By this name, they might indicate two kinds of prosperities: external or worldly ones and internal or spiritual ones. Keeping this profound meaning in mind, this journal, Pragma, whoever is entitled, also encompasses both prosperity and adversity simultaneously.

In the present world, scientific research is indispensable for every particle. The entire universe must be explored and accurately documented for the physical well-being of present and future generations. We also have to teach our children not to exploit nature but to preserve it better for the coming generations. If we don't persuade our offspring to consider this, it might be a horrible place to exist, just a competitive one, unnecessarily striving to acquire material possessions, though it is not really necessary to possess them. I personally believe that our research articles will contribute to our prosperity in this scientific world and ultimately lead to a better life for humanity.

The second part of prosperity is a spiritual one. Usually, we all overlook its importance. We are governed by money, scientific facilities, fancy houses, and delicious continental food. But having all these facilities we are suffering more mentally than physically. Mundane life in prosperity guarantees no mental peace, as the people of developed countries have already demonstrated. Thus, Pragma has to teach this part as well. Hoping that it will reveal the real problems that human beings face within themselves and teach them that they are the source of their own suffering. And they must remedy mental diseases within themselves by applying spiritual super science, which has been developed since time immemorial in the Land of Shiva, Shakti, and Buddha.

Obviously, the Pashupati Pragma of PMC will pave the road for these prosperities being pioneered for the betterment of human life. It will prove to our new generation that the real paradise is this very existing earth and universe. If we bring about a change in thought, there is a corresponding change in the world. I want to conclude with Sanskrit Subasha, "Narrow-minded people distinguish between 'ours' and 'theirs' whereas the broad-minded ones claim that the entire world is one family".

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Editor-in-Chief
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